

CITY OF LUVERNE
AGENDA
REGULAR MEETING OF COUNCIL
November 23, 2020 5:30 P.M.
CITY HALL BUILDING

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. UNFINISHED/OLD BUSINESS
- IV. DEPARTMENT REPORTS
 - A. ENGINEER
 - B. ADMINISTRATION
 - C. POLICE
 - D. RECREATION
 - E. AIRPORT AUTHORITY
 - F. LIBRARY
 - G. FIRE/RESCUE
 - H. ECONOMIC DEVELOPMENT
- V. MAYOR'S REPORT
- VI. NEW BUSINESS
 1. Upcoming Board Appointments for next meeting:
 - Water Board –Morris Tate
 - Library Board – Dr. S.P. Walker & Derri Andress
 2. Resolution 112320 – Jack's turning lane contractor award
 3. Rob Parker & Stephen Wilson – Proposal for Crenshaw County EMS
 4. *Crenshaw Chamber Christmas Parade - Approve*
- VII. COUNCIL COMMENTS
- VIII. ADJOURNMENT